

JS 45 (5/97) - (Revised U.S.D.C. MA 3/25/2011)

Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**Place of Offense: Category No. II Investigating Agency FBICity BROOKLINE**Related Case Information:**County NORFOLKSuperseding Ind./ Inf. _____ Case No. _____
Same Defendant _____ New Defendant _____
Magistrate Judge Case Number 23-MJ-8031-PGL
Search Warrant Case Number _____
R 20/R 40 from District of _____**Defendant Information:**Defendant Name JEROME LAMONT TURNER Juvenile: Yes NoIs this person an attorney and/or a member of any state/federal bar: Yes No

Alias Name _____

Address (City & State) BOSTON, MABirth date (Yr only): 1975 SSN (last4#): 7516 Sex M Race: _____ Nationality: USC _____

Defense Counsel if known: _____ Address _____

Bar Number _____

U.S. Attorney Information:AUSA KENNETH G. SHINE Bar Number if applicable 459210Interpreter: Yes No List language and/or dialect: _____Victims: Yes No If yes, are there multiple crime victims under 18 USC§3771(d)(2) Yes NoMatter to be SEALED: Yes No Warrant Requested Regular Process In Custody**Location Status:**Arrest Date 09/27/2022 Already in Federal Custody as of _____ in _____. Already in State Custody at NORFOLK HOC Serving Sentence Awaiting Trial On Pretrial Release: Ordered by: _____ on _____Charging Document: Complaint Information IndictmentTotal # of Counts: Petty _____ Misdemeanor _____ Felony 1 _____

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 I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.Date: 1/25/23Signature of AUSA: 

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant JEROME LAMONT TURNER

U.S.C. Citations

<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1 <u>18 USC 2113</u>	<u>BANK ROBBERY</u>	1 _____
Set 2 _____	_____	_____
Set 3 _____	_____	_____
Set 4 _____	_____	_____
Set 5 _____	_____	_____
Set 6 _____	_____	_____
Set 7 _____	_____	_____
Set 8 _____	_____	_____
Set 9 _____	_____	_____
Set 10 _____	_____	_____
Set 11 _____	_____	_____
Set 12 _____	_____	_____
Set 13 _____	_____	_____
Set 14 _____	_____	_____
Set 15 _____	_____	_____

ADDITIONAL INFORMATION: _____